

PLEASE COMPLETE THIS APPLICATION IN ITS' ENTIRETY WITH ALL REQUIED DOCUMENTS ATTACHED. ANY PARTIALLY COMPLETED APPLICATIONS WILL NOT BE REVIEWED BY THE ELECTIONS COMMITTEE.

THIS APPLICATION MUST BE SUBMITTED TO THE OFFICE OF STUDENT LIFE AND DEVELOPMENT (TOMPKINS HALL SUITE 400) BY APRIL 16, 2025 BY 4:00 P.M. CST.

## I. GENERAL INFORMATIOIN FIRST NAME, MIDDLE INITIAL, AND LAST NAME: \_\_\_\_\_ STUDENT ID #: \_\_\_\_\_ CLASSIFICATION: \_\_\_\_ MAJOR: \_\_\_\_\_ LOCAL ADDRESS: \_\_\_\_\_ CITY STATE STREET ZIP CODE HOME ADDRESS: \_\_\_ **STREET** CITY ZIP CODE STATE STUDENT E-MAIL ADDRESS: \_\_\_\_\_ CELL PHONE #: \_\_\_\_ II. POSITION DESIRED (CHECK ONLY ONE) EXECUTIVE SGA: \_\_\_ Events Coordinator **SGA APPLICATION ATTACHMENTS:** III. UNOFFICIAL TRANSCRIPT (Please attach with application.) IV. **LETTER OF RECOMMENDATION** (Please attach with application.) 1. Reference Name: \_\_\_\_\_\_ Relation: \_\_\_\_\_ I agree to abide by all election rules and hereby give the Election Committee the right to verify my eligibility. Signature: DO NOT WRITE BELOW THIS LINE. THIS IS FOR OFFICIAL OFFICE USE ONLY.

GPA \_\_\_\_\_ CREDIT HOURS \_\_\_\_ ELIGIBLE \_\_\_\_ INELIGIBLE \_\_\_\_